

EANGUS PUBLICATIONS COMMITTEE SOP

EANGUS ANNUAL PUBLICATIONS CONTEST ENTRY FORM MEMBERSHIP YEAR OF 1 JANUARY THROUGH 31 DECEMBER

_____ **CATEGORY ONE (COMMERCIAL ENTRY):** This category is for those publications that are completely laid-out, typeset, printed, and distributed by a Commercial Organization. We realize that the content is from the Membership; however, everything else is paid for by the State Association to a Commercial establishment or Association hired person.

_____ **CATEGORY TWO (SEMI-COMMERCIAL ENTRY):** This category is for those publications that are laid-out and typed, ready for print by the State Association, and then brought to a Commercial Printer for printing. Distribution can be either Commercially or Association accomplished.

_____ **CATEGORY THREE (NON-COMMERCIAL ENTRY):** This category is for those publications that are laid-out, typed, printed, and distributed completely by the State Association through volunteer help. If the printing is done by a Member, who does it free of charge, then it would be considered a Non-Commercial entry.

_____ **CATEGORY FOUR (COMBINED ASSOCIATIONS ENTRY):** This category is for those Associations that are a Combined Officer and Enlisted Association. These publications can be as stated in one (1) of the above listed categories; however, if they are from a Combined Association, they must be entered in this category.

_____ **CATEGORY FIVE (EANGUS AREA PUBLICATIONS ENTRY):** This category is for those publications that are prepared and distributed within a respective EANGUS Area, regardless of the above listed categories.

_____ **CATEGORY SIX (STATE AUXILIARY NEWSLETTERS ENTRY):** This Category is for those States Auxiliary Chapters that produce a publication to their Membership, regardless of the above listed categories.

_____ **CATEGORY SEVEN (EANGUS AREA AUXILIARY NEWSLETTERS ENTRY):** This Category is for those EANGUS Area Auxiliaries that produce a publication to their Membership, regardless of the above listed categories.

OFFICIAL PUBLICATION NAME

FREQUENCY : MONTHLY _____ BI-MONTHLY _____ QUARTERLY _____ SEMI-ANNUAL

NUMBERS OF ISSUES PUBLISHED DURING THE MEMBERSHIP YEAR LISTED ABOVE _____
ENCLOSE ONE COPY OF EACH ISSUE WITH THIS ENTRY FORM .

OFFICIAL ASSOCIATION NAME AND ADDRESS:

EDITOR/PUBLISHER'S NAME AND ADDRESS:

MAIL THE ENTRY FORM AND COPIES OF EACH ISSUE PRINTED FOR EACH MEMBERSHIP YEAR (1 JAN - 31 DEC). **NOT LATER THAN MARCH 15** to: MSgt Bob Oldham, 189 AW/PA, 112 CMSgt Williams Drive, Little Rock AFB AR 72099-4802.